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Abstract:

The knowle ge of Ayurve a an it concept which efine the working of human behavior an min in etail can provi e an wer to many que tion which are puzzling cienti t even to ay to a large extent. The major objective of thi analy i are to con oli ate per onality evelopment taking upport from the Ayurve a a pect of p ychological matter an to explore their correlation with environmental factor . Accor ing to Ayurve a, the human bo y i compo e of three fun amental categorie calle *Do ha*, *Dhatu* an *Mala*. Their p ychological correlate which play a role in the functioning an behavior of human are the Triguna, namely Sattva, Raja an Tama. Accor ing to Ayurve a concept naturally a particular Do ha (Vata, Pitta or Kapha) i ominant in a per on. That natural tate i calle Prakruti or bo y con titution. It i genetically pre etermine an it how pecific character to phenotype an remain unaltere over the in ivi ual lifetime. Each Do ha give certain characteri tic qualitie to the per on an ba e on thi we can cla ify per onal qualitie or Prakriti a Vata, Pitta, Kapha, Vata-Pitta, Vata-Kapha, Pitta-Kapha an vata-Pitta-Kapha. Acoor ing to Ayurve a concept *Prakriti* i compo e of three p ychological qualitie or *Guna* namely Sattva, Raja an Tama. Accor ing to the equalitie we can pre-ict one per onality type an thi will lea to better function of a human group or an increa e in pro uctivity. Ayurve a concept al o explore p ychotherapeutic y tem for ome per onality i or er. Sattvavajaya or Ayurve a p ychotherapeutic y tem al o compri e the evice of A hva ana (a urance), Sam uchana (ugge tion), Pratyayayana (per ua ion), Nir e ana (gui ance), Pra hik hana (e ucation & training), Parimarjana (mo ification), Sammohana (hypno i), Vi amve ana (e en itization), Rechana (cathar i - i charge pent up emotion), an Samtripti (ati fying). In concluion, accoring to our analy i Ayurve a can be con i ere a a u eful tool to per onality evelopment in the mo ern worl .

Keywords: Ayurve a, Prakruti, Triguna, Sattvavajaya